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## Guide to the California Exposition Dedication, May 22, 1967

California State Library  
Sacramento, California

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### Descriptive Summary

**Title:** California Exposition Dedication,

**Date:** May 22, 1967

**Box Number:** 1423

**Repository:** California State Library

Sacramento, California

**Language:** English

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### Access Points

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California State Fair and Exposition.  
Agricultural exhibitions--California.  
Fairs--California.  
Exhibitions--California.

### **Contents**

Invitation lists, press notices, briefings, program plans, dedication preliminary plans, correspondence.

### **History**

The California Exposition area was dedicated on Monday, May 22, 1967. Governor Ronald Reagan delivered the dedicatory address at the 630-acre exposition site on the American River. Others participating in the dedication ceremony were: Dr. Emil Mrak, Chairman of the Board, California Exposition and Fair Corp.; Lt. Governor Robert Finch; General Services Director Andrew R. Lolli; and Senator Albert S. Rodda. The successor to the California State Fair opened in June 1968 as a "permanent year-round showcase of the Golden State".

### **Major Correspondents**

- Mrak, E. M. (Emil Marcel), 1901-
- Wood, Art

### **Other Correspondents**

- Arfa, Cyrus
- Battaglia, Philip M.
- Bell, Alden J.
- Cardoza, Marvin
- Coke, Earl
- Creevey, William H.
- Erreca, John
- Finch, Robert H., 1925-
- Flournoy, Houston I. (Houston Irvine), 1929-
- Fowler, Stanley B.
- Gatty, T. T.
- Geis, Frederick
- Glazier, Larry
- Haley, Robert, Mrs.
- Hammill, Malcolm E.
- Hayward, Doug
- Jordan, Frank M. (Frank Morrill), 1888-1970.
- Kuchel, Thomas H.
- Lemmon, E. R.
- Lolli, Andrew R.
- Lynch, Thomas C. (Thomas Connor), 1904-1986.
- Lyte, Bob
- Merrill, Louis Strong.
- Murphy, George, 1902-
- Phelan, James
- Powers, Walter
- Priest, Ivey Baker, 1905-
- Rafferty, Max Lewis, 1917-

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- Reagan, Nancy
  - Reagan, Ronald
  - Robbins, Grant
  - Rockey, Jay
  - Rodda, Albert S.
  - Roth, Louis
  - Schrade, Jack
  - Stalford, Alfred
  - Swanston, Robert, Mrs.
  - Tatum, Donn B.
  - Tyson, Charles
  - Walker, R. E.

Box Box 1423 **General Correspondence**

**Press Notices - Briefings**

**Invitation Lists**

**Program Plans**

**Dedication Preliminary Plans**